Communication Strategies to Prevent Terrorist Group’s Radical Ideology and Doctrine within Islamic Universities at Central Sulawesi

Muhammad Khairil

DOI: https://doi.org/10.30603/au.v17i2.237

Keywords: Educational Communications, Religion, Culture

Abstract

The development of terrorist groups continues to undergo metamorphosis through the transformation of the communication network and radicalism doctrine. This phenomenon makes affiliation efforts with radical groups, including building networks in the higher education. Radical Ideas easily penetrate campuses and universities. The vulnerability is not only seen from a psycho-social approach alone, but also as in instrument or media that outspread hatred and violence that designed to fit campus lifestyle. Some of the ways are such as books, magazines, bulletins, internet and social media networks. Universities can formulate appropriate and effective communication strategies as an effort in de-radicalisation, indoctrination, and de-ideologisation. Altering Islamic stigma as a terrorist religion and eliminating the image of Indonesia as implementing the teachings of Islam substantively according to Indonesian Islamic localities can do a terrorist country. Islam penetrated and developed in Indonesia not based on violence or religious radicalism, but by reflecting the spirit of Islam as the religion of blessing to the world (rahmatan lil alamin).
Overview of America’s National Strategy for Combating Terrorism. America is at war with a transnational terrorist movement fueled by a radical ideology of hatred, oppression, and murder. Our National Strategy for Combating Terrorism, first published in February 2003, recognizes that we are at war and that protecting and defending the Homeland, the American people, and their livelihoods remains our first and most solemn obligation. We will hold the perpetrators accountable and work to prevent the recurrence of similar atrocities on any scale – whether at home or abroad. The strategy to counter the lies behind the terrorists’ ideology and deny them future recruits must empower the very people the terrorists most want to exploit: the faithful followers of Islam. Editor’s note: Joseph Chinyong testifies before the House Subcommittee on Counterterrorism and Intelligence on the Islamic State’s reach in Southeast Asia and the terrorist group’s threat to the homeland. Read his full testimony below, learn more about the hearing, and watch the proceedings. Chairman McCaul, Ranking Member Thompson, distinguished members of the subcommittee, thank you for this opportunity to testify on the subject of the threat of ISIS in Southeast Asia. It is a pleasure and privilege to appear before you today. My name is Joseph Chinyong Liow. I hold the Lee Kuan Yew Chair in